

# Club Health Assessment for District 12 L through April 2022

| TERNATIONAL          |                                  |                    | Status   | _                                    |    | Me | embe                 | rship  |          |   | _      |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------------|----------------------------------|--------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
|                      | Club<br>Name                     | Charter<br>Date    |  | Member M                             |    |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                      |                                  |                    | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more that<br>one year<br>n appears i | r repeat              | •    | Notes the l<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| Clubs less           | than two years ol                | ld                 |  |                                      |    |    |                      |  |          |   |        |  |                       |      |  |  |                    |  |
| 149157 Puryea        | ar                               | 12/02/2021         | Active   | 32                                   | 33 | 1  | 32                   | 100.00%  | 0        | 0   | 0      |  |                       | N    | SC   | N/R  | •                  |  |
| Clubs more           | e than two years o               | old                |  |                                      |    |    |                      |  |          |   |        |  |                       |      |  |  |                    |  |
| 4864 ADAM            | ISVILLE                          | 11/28/1944         | Active   | 15                                   | 4  | 0  | 4                    | 36.36%   | 12       |   | 8      |  | 18                    | R    | P,M,MC,SC  | 24+  |                    | ĺ  |
| 107948 BARTI         | LETT                             | 04/02/2010         | Active   | 18                                   | 1  | 0  | 1                    | 5.88%  | 18       |   | 0      |  | 2                     | R    | MC   | 0  |                    | \$600.00                                   |
| Exc Awa<br>4873 BRUC | ard (06/30/2018, 06/30/2<br>ETON | 019)<br>08/08/1933 | Active   | 22                                   | 0  | 0  | 0                    | 0.00%  | 5 22     |   | 0      |  | 8                     | R    | VP,MC,SC   | 24+  |                    |  |
| 4874 CAMD            | DEN                              | 01/03/1939         | Active   | 31                                   | 3  | 0  | 3                    | 10.71%   | 30       |   | 0      |  |                       | N    |  | 11   |                    |  |
| 4875 CHES            | TER COUNTY                       | 04/10/1945         | Active   | 46                                   | 1  | 4  | -3                   | -6.12%   | 45       | 10  | 1      |  |                       | R    | MC,SC  | 7  |                    | \$1,000.00                                 |
| 4876 COVIN           | NGTON                            | 11/05/1925         | Active   | 23                                   | 0  | 0  | 0                    | 0.00%  | 23       |   | 27     |  |                       |      | S,M,VP,MC,SC   | 24+  |                    |  |
| 4879 DRES            | DEN                              | 02/22/1949         | Active   | 8                                    | 0  | 0  | 0                    | 0.00%  | 8        |   | 0      |  | 6                     | R    | MC,SC  | 24+  |                    |  |
| 4880 DYER            |                                  | 02/27/1942         | Active   | 11                                   | 0  | 0  | 0                    | 0.00%  | 5 12     |   | 5      |  |                       | N    | M,MC,SC  | 24+  |                    |  |
| 4884 GERM            | MANTOWN                          | 08/07/1972         | Active   | 28                                   | 1  | 0  | 1                    | 3.70%  | 29       |   | 1      |  |                       | N    |  | 11   |                    | \$1,700.00                                 |
| 4888 HUMB            | BOLDT                            | 01/01/1940         | Active   | 31                                   | 3  | 4  | -1                   | -3.13%   | 33       | 11  | 0      |  |                       | N    |  | 0  |                    | \$1,030.00                                 |
| 4889 HUNT            | INGDON                           | 07/31/1933         | Active   | 34                                   | 8  | 7  | 1                    | 3.03%  | 33       | 10  | 0      |  | 5                     | R    | M,MC,SC  | 24+  |                    |  |
| 4890 JACKS           | SON                              | 06/05/1937         | Active   | 11                                   | 0  | 0  | 0                    | 0.00%  | 5 11     |   | 3      |  | 4                     |      | M,VP,MC,SC   | 24+  |                    |  |
| 4891 JACKS           | SON OLD HICKORY                  | 05/07/1973         | Active   | 11                                   | 0  | 1  | -1                   | -8.33%   | 5 12     | 3   | 2      |  | 2                     | R    | MC,SC  | 24+  |                    |  |
| 4920 LAKE            | COUNTY                           | 06/23/1931         | Active   | 24                                   | 0  | 3  | -3                   | -11.11%  | 27       | 8   | 3      |  |                       | N    | Р  | N/R  |                    |  |
| 40499 LAKEL          | LAND                             | 11/04/1981         | Active   | 34                                   | 3  | 6  | -3                   | -8.11%   | 37       | 9   | 2      |  | 2                     | N    | MC,SC  | 24+  |                    | \$1,050.00                                 |
|                      | ard (06/30/2018)                 |                    |  | ĺ                                    |    |    |                      |  |          |   |        |  |                       |      |  |  |                    |  |
| 4893 LEXIN           |                                  | 09/24/1947         | Active   | 20                                   | 2  | 5  | -3                   | -13.04%  | 23       | 7   | 0      |  |                       | N    | T,M,VP,MC,SC   | 0  |                    |  |
| 4894 MART            |                                  | 02/14/1949         | Active   | 13                                   | 0  | 6  | -6                   | -31.58%  | 19       | 12  | 8      |  | None                  |      | P,S,M,VP,MC<br>SC  | 24+  |                    |  |
| 4896 MC KE           |                                  | 01/13/1949         | Active(1)  | 8                                    | 0  | 0  | 0                    | 0.00%  |          |   | 11     |  | None                  | R    | P,M,MC,SC  | N/R  |                    |  |
| 4897 MEDIN           |                                  | 03/21/1946         | Active   | 16                                   | 0  | 3  | -3                   | -15.79%  | 19       | 3   | 0      |  |                       | N    | MC,SC  | 24+  |                    |  |
| 4898 MEMP            | PHIS DOWNTOWN                    | 12/18/1916         | Active   | 4                                    | 0  | 0  | 0                    | 0.00%  | 2        |   | 2      |  | 3                     |      | M,VP,MC,SC   | 21   |                    |  |



# Club Health Assessment for District 12 L through April 2022

| FRN           | ATIONAL                               |                 | Status   |                                      |         | Me                        | embe                 | rship  |                   |   |        |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|---------------|---------------------------------------|-----------------|--|--------------------------------------|---------|---------------------------|----------------------|--|-------------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Numbe |                                       | Charter<br>Date |  |                                      | Members | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S       |                           |                      | If net los<br>is greate<br>than 20%<br>appears | r<br>6            |   | months | When<br>3 more tha<br>one yea<br>n appears i | repeat                |      | Notes the I<br>officers that<br>do not have<br>an active | 12 months                                      | }                  |  |
| 128947        | Memphis Hamilton Eye<br>Institute     | 10/07/2016      | Active   | 27                                   | 1       | 6                         | -5                   | -15.63%  | 6 29              | 3   | 3      |  |                       | N    | M,MC   | 24+  |                    |  |
| 78297         | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004      | Active   | 16                                   | 3       | 13                        | -10                  | -38.46%  | <mark>6</mark> 26 | 1   | 3      |  |                       | N    | MC,SC  | 24+  |                    |  |
| 4926          | MEMPHIS WHITEHAVEN                    | 02/19/1953      | Active   | 9                                    | 0       | 0                         | 0                    | 0.00%  | 6 9               |   | 3      |  | 7                     | N    | M,MC,SC  | 24+  |                    | \$600.00                                   |
| 4903          | MIDDLETON                             | 02/22/1965      | Active   | 9                                    | 0       | 0                         | 0                    | 0.00%  | 6 9               |   | 3      |  | 2                     | R    | M,MC   | 24+  |                    |  |
| 4904          | MILAN                                 | 01/02/1936      | Active(1)  | 17                                   | 5       | 6                         | -1                   | -5.56%   | 6 18              | 19  | 9      |  |                       | N    | M,MC,SC  | 24+  |                    |  |
| 4905          | MILLINGTON                            | 02/24/1953      | Active   | 13                                   | 1       | 1                         | 0                    | 0.00%  | 6 14              | 7   | 0      |  | 7                     | R    | MC   | 24+  |                    | \$4,000.00                                 |
| 106522        | NEWBERN                               | 08/31/2009      | Active   | 6                                    | 0       | 2                         | -2                   | -25.00%  | <b>6</b> 8        | 6   | 0      |  |                       | N    | M,SC   | 9  |                    | \$30.00                                    |
| 4909          | PARIS                                 | 05/11/1921      | Active   | 47                                   | 3       | 7                         | -4                   | -7.84%   | 6 50              | 17  | 1      |  |                       | N    | MC,SC  | 5  |                    | \$1,000.00                                 |
| 4877          | PARSONS                               | 03/30/1938      | Active   | 11                                   | 1       | 0                         | 1                    | 10.00%   | 6 10              |   | 0      |  |                       | N    | MC,SC  | 24+  |                    |  |
| 4913          | SAVANNAH                              | 04/27/1936      | Active   | 20                                   | 0       | 2                         | -2                   | -9.09%   | 6 22              | 12  | 2      |  | 4                     | R    | MC,SC  | 3  |                    |  |
| 4914          | SCOTTS HILL                           | 03/30/1948      | Active   | 18                                   | 0       | 1                         | -1                   | -5.26%   | 6 18              | 13  | 3      |  | 2                     | R    |  | 4  |                    |  |
| 4915          | SELMER                                | 10/07/1937      | Active   | 22                                   | 0       | 0                         | 0                    | 0.00%  | 6 22              |   | 2      |  | 8                     | R    | P,MC,SC  | 24+  |                    |  |
| 4923          | TRIMBLE                               | 05/19/1953      | Active   | 17                                   | 0       | 1                         | -1                   | -5.56%   | 6 18              | 7   | 4      |  | 4                     |      | VP   | 8  |                    | \$50.00                                    |
| 4924          | TROY                                  | 04/27/1953      | Active   | 10                                   | 0       | 0                         | 0                    | 0.00%  | 6 8               |   | 11     |  | 9                     | R    | M,VP,MC,SC   | 24+  |                    |  |
| 63017         | UNION CITY<br>CASEY-JOHNSON           | 04/03/2000      | Active   | 6                                    | 0       | 0                         | 0                    | 0.00%  | 6 6               |   | 58     |  | 10                    |      | P,T,M,VP,MC<br>SC  | 24+  |                    |  |

| Club<br>Number |              | Club<br>ame                        |      |         | harter<br>Date | ,    | Curren<br>Status |                           | Cancellation<br>Date                |  |   |             |   |   |  |    |   |                   |                |  |
|----------------|--------------|------------------------------------|------|---------|----------------|------|------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|-------------------|----------------|--|
| 4871 E         | BOLIVA       | AR.                                |      | 10/     | 05/194         | 18 C | ancelled         | (8*)                      | 02/28/2021                          |  |   |             |   |   |  |    |   |                   |                |  |
| Clubs          | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Members |                |      |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>on Reasons |
| 36             | 1            | 0                                  | 1    | 688     | 73             | 79   | -6               | -0.86%                    | 690                                 | 19                                     | 58%   | 44%         | 0%  | 0%  | 0                                      | 0% | 0 | 0                 | 0              | 0%   |



### Club Health Assessment for District 12 L through April 2022

| ERNATIONA      |              |                 | Status          |  | Me | ember | ship      |          |   |               |   | Rep                   | orts                          |  | Finance            | LCIF                                       |
|----------------|--------------|-----------------|-----------------|--|----|-------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current YTD<br>Member Membe<br>Count Added |    |       |           | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                                   |    |       | If net lo | ss       |   | If no         | When                                    | Number                | . N                           | otes the If no report                          |                    |  |
|                |              |                 | on status quo   | 15   |    |       | is great  | er       |   | report in 3   | 3 more tha                              | n of                  | offi                          | icers than 12 months                           | \$                 |  |
|                |              |                 | within last     | members                                    |    |       | than 20   | %        |   | months        | one yea                                 | r repeat              | do                            | not haveappears in                             |                    |  |
|                |              |                 | two years       | appears                                    |    |       | appear    | 'S       |   | appears i     | n appears                               | in terms              | aı                            | n active red                                   |                    |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 12 I through April 2022

| AVTERNATI      | ONAL                             |                 | Status   |                                      |    | Me                        | embe | rship   |             |   |        |   | Rep                   | orts |   |   | Finance            | LCIF                                       |
|----------------|----------------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|---|-------------|---|--------|---|-----------------------|------|---|---|--------------------|--|
| Club<br>Number | Club<br>Name                     | Charter<br>Date |  |                                      |    | YTD<br>Members<br>Dropped |      |   | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | s<br>nt   | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S  |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6      |   | months | When<br>3 more tha<br>one year<br>n appears i | r repeat              |      | Notes the If<br>officers than<br>do not haveal<br>an active | 12 months                                     |                    |  |
| Clubs n        | nore than two years o            | ld              |  |                                      |    |                           |      |   |             |   |        |   |                       |      |   |   |                    |  |
| 4928 A         | ARDMORE                          | 12/14/1953      | Active   | 22                                   | 0  | 3                         | -3   | -12.00%   | 6 25        | 9   | 0      |   | 3                     | R    | M,SC  | 0   |                    |  |
| 4929 A         | ASHLAND CITY                     | 04/27/1945      | Active   | 15                                   | 2  | 2                         | 0    | 0.00%   | 6 16        | 12  | 1      |   | 2                     | R    | MC,SC   | 0   |                    |  |
| 4930 B         | BELFAST                          | 07/03/1951      | Active   | 17                                   | 1  | 2                         | -1   | -5.56%  | 6 18        | 34  | 1      |   | 7                     | R    | T,M,MC,SC   | 0   |                    | \$1,000.00                                 |
| 4935 C         | CENTERVILLE                      | 12/14/1938      | Active   | 21                                   | 5  | 2                         | 3    | 16.67%  | 6 18        | 5   | 0      |   | 3                     | N    | MC,SC   | 0   |                    |  |
| 4936 C         | CHAPEL HILL                      | 05/31/1946      | Active   | 79                                   | 16 | 13                        | 3    | 3.95%   | 6 78        | 14  | 0      |   |                       | N    | MC,SC   | 0   |                    | \$2,000.00                                 |
| Exc            | c Award (06/30/2016)             |                 |  | Ì                                    |    |                           |      |   |             |   |        |   |                       |      |   |   |                    |  |
| 4937 C         | CHARLOTTE                        | 06/03/1947      | Active   | 18                                   | 0  | 1                         | -1   | -5.26%  | 6 19        | 4   | 1      |   | 2                     | N    | P,T,M,VP,MC<br>SC   | 7   |                    |  |
| 60389 C        | CHEATHAM COUNTY                  | 02/23/1998      | Active   | 20                                   | 1  | 1                         | 0    | 0.00%   | 6 21        | 1   | 0      |   |                       | N    | MC  | 0   |                    |  |
| 46271 C        | CLARKSVILLE QUEEN CITY           | 06/24/1986      | Active   | 15                                   | 3  | 1                         | 2    | 15.38%  | 6 14        | 3   | 0      |   | 2                     | R    | MC,SC   | 0   |                    |  |
| Exc            | Award (06/30/2019)               |                 |  |                                      |    |                           |      |   |             |   |        |   |                       |      |   |   |                    |  |
| 4939 C         | COLLEGE GROVE                    | 07/05/1948      | Active   | 18                                   | 0  | 2                         | -2   | -10.00%   | 6 20        | 13  | 0      |   | 3                     | R    | MC,SC   | 0   |                    |  |
| 115293 C       | COLUMBIA                         | 10/14/2011      | Active   | 41                                   | 4  | 2                         | 2    | 5.13%   | 6 40        | 9   | 0      |   |                       | N    |   | 1   |                    | \$1,000.00                                 |
| 132268 C       | Columbia United                  | 07/20/2017      | Active(2)  | 19                                   | 7  | 4                         | 3    | 18.75%  | 6 16        | 3   | 0      |   | 4                     | R    | M,MC,SC   | 0   |                    |  |
| 4943 C         | CORNERSVILLE                     | 03/01/1946      | Active   | 21                                   | 4  | 1                         | 3    | 16.67%  | 6 17        | 3   | 0      |   |                       | N    | M,VP,MC,SC  | 0   |                    |  |
| 4944 C         | CULLEOKA                         | 04/18/1972      | Active   | 29                                   | 5  | 2                         | 3    | 11.54%  | 6 26        | 38  | 2      |   | 3                     | N    | SC  | 0   |                    |  |
| 4945 D         | DICKSON                          | 07/18/1933      | Active   | 26                                   | 9  | 0                         | 9    | 52.94%  | 6 19        |   | 0      |   | 2                     | R    | VP,MC,SC  | 3   |                    | \$190.00                                   |
| 4946 D         | OONELSON                         | 05/30/1947      | Active   | 47                                   | 3  | 4                         | -1   | -2.08%  | 6 50        | 14  | 1      |   |                       | N    |   | 0   |                    |  |
| Exc            | Award (06/30/2017)               |                 |  | ĺ                                    |    |                           |      |   |             |   |        |   |                       |      |   |   |                    | j  |
| 121661 E       | ast Hickman                      | 03/25/2014      | Active   | 16                                   | 2  | 9                         | -7   | -30.43%   | <b>6</b> 23 | 6   | 0      |   | 2                     | N    | M,MC,SC   | 0   | 90+ Days           |  |
| 4948 F         | FAIRVIEW                         | 10/23/1958      | Active   | 8                                    | 1  | 2                         | -1   | -11.11%   | 6 9         | 2   | 0      |   | 8                     | R    | P,T,VP,MC,SC  | 1   |                    |  |
| 4950 F         | RANKEWING                        | 01/14/1954      | Cancelled(6*)  | 0                                    | 0  | 6                         | -6   | -100.00%  | 6 6         | 46  | 0      |   | None                  |      | P,S,T,M,VP<br>MC,SC   | 24+   |                    |  |
| 4951 F         | RANKLIN                          | 05/08/1945      | Active   | 43                                   | 12 | 9                         | 3    | 7.50%   | 6 40        | 12  | 0      |   |                       | N    |   | 0   |                    |  |
| 32198 H        | HOUSTON COUNTY L C               | 05/24/1976      | Active   | 22                                   | 4  | 1                         | 3    | 15.79%  | 6 19        | 6   | 0      |   | 3                     | R    | M,VP,MC   | 0   |                    | \$1,950.00                                 |
|                | c Award (06/30/2019)<br>RON CITY | 05/09/1961      | Active   | 8                                    | 0  | 0                         | 0    | 0.00%   | 6 8         |   | 7      |   | 2                     |      | P,S,T,M,VP<br>MC,SC   | 0   |                    |  |



# Club Health Assessment for District 12 I through April 2022

| ERNATIO        | MA-                       |                 | Status                       |              |   | Me                        | embei | rship              |             |   |                  |   | Rep                   | orts |                          |  | Finance            | LCIF                                       |
|----------------|---------------------------|-----------------|------------------------------|--------------|---|---------------------------|-------|--------------------|-------------|---|------------------|---|-----------------------|------|--------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name              | Charter<br>Date |                              |              |   | YTD<br>Members<br>Dropped |       | Net                | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | t                        | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                           |                 | Number of times              | 1            | 1 |                           |       | If net loss        | _           |   | If no            | When                                    |                       |      | Notes the I              | •  |                    |  |
|                |                           |                 | on status quo<br>within last | 15<br>member | - |                           |       | is greate than 20% |             |   | report in months | 3 more tha                              |                       |      | officers than            |  | }                  |  |
|                |                           |                 | two years                    | appears      |   |                           |       | appears            |             |   | 1                | one yea<br>in appears                   | r repeat              |      | do not have<br>an active | red  |                    |  |
|                |                           |                 | ino youro                    | арроаго      |   |                           |       | арроаго            |             |   | парроскі с       | арроаго                                 |                       |      |                          |  |                    |  |
| 4961 LA        | AWRENCEBURG               | 06/28/1935      | Active                       | 47           | 6 | 3                         | 3     | 6.82%              | 6 46        | 4   | 1                |   |                       | N    | P,M,MC,SC                | 1  |                    | \$3,000.00                                 |
| Exc            | Award (06/30/2018)        |                 |                              | ĺ            |   |                           |       |                    |             |   |                  |   |                       |      |                          |  |                    | ]  |
| 4963 LE        | EWISBURG                  | 06/23/1937      | Active                       | 35           | 7 | 0                         | 7     | 25.00%             | 6 30        |   | 0                |   | 2                     | R    | VP,SC                    | 0  |                    | \$100.00                                   |
| 4965 LC        | DRETTO                    | 01/17/1951      | Active                       | 31           | 2 | 0                         | 2     | 6.90%              | 6 28        |   | 7                |   | 2                     | R    | MC,SC                    | 1  |                    |  |
| 78056 LC       | DRETTO LIONESS LIONS      | 01/08/2004      | Active                       | 27           | 2 | 2                         | 0     | 0.00%              | 6 24        | 2   | 0                |   | 2                     | R    | P,T,VP,MC,SC             | 0  |                    |  |
| 37783 M        | C EWEN                    | 12/05/1979      | Active                       | 6            | 0 | 1                         | -1    | -14.29%            | 6 7         | 11  | 0                |   | 5                     | R    | P,VP,MC,SC               | 0  |                    |  |
|                | T PLEASANT MAURY<br>OUNTY | 04/23/1951      | Active(1)                    | 35           | 4 | 2                         | 2     | 6.06%              | 6 33        | 7   | 3                |   |                       | N    |                          | 7  |                    |  |
| 4975 NA        | ASHVILLE                  | 02/12/1920      | Active                       | 20           | 0 | 1                         | -1    | -4.76%             | 6 23        | 12  | 1                |   |                       | N    | SC                       | 1  | 90+ Days           |  |
| 4982 NE        | EW JOHNSONVILLE           | 11/20/1958      | Active                       | 7            | 0 | 0                         | 0     | 0.00%              | 6 7         |   | 15               |   | 8                     |      | M,VP,MC,SC               | 24+  |                    |  |
| 4983 NO        | OLENSVILLE                | 10/12/1955      | Active                       | 57           | 2 | 4                         | -2    | -3.39%             | 6 58        | 14  | 0                |   |                       | N    | M,MC,SC                  | 0  |                    |  |
| 4987 PL        | JLASKI                    | 05/03/1946      | Active                       | 29           | 1 | 5                         | -4    | -12.12%            | 6 33        | 9   | 0                |   |                       | N    | MC                       | 0  |                    | \$100.00                                   |
| 4988 SA        | AINT JOSEPH               | 12/08/1971      | Active                       | 9            | 0 | 2                         | -2    | -18.18%            | 6 12        | 20  | 1                |   |                       | N    | MC,SC                    | 0  |                    |  |
| Exc            | Award (06/30/2018)        |                 |                              | Ì            |   |                           |       |                    |             |   |                  |   |                       |      |                          |  |                    |  |
| 4991 SF        | PRING HILL                | 07/31/1967      | Active                       | 15           | 1 | 1                         | 0     | 0.00%              | 6 15        | 3   | 1                |   |                       | N    |                          | 0  |                    |  |
| 4994 W         | AVERLY                    | 11/13/1950      | Active                       | 19           | 0 | 1                         | -1    | -5.00%             | 6 20        | 4   | 0                |   |                       | IP   | M,MC,SC                  | 0  |                    |  |
| 4995 W         | AYNESBORO                 | 01/29/1947      | Active                       | 11           | 0 | 3                         | -3    | -21.43%            | <b>6</b> 14 | 12  | 7                |   |                       |      | P,VP,MC,SC               | 7  |                    |  |
| 109062 W       | ILLIAMSON COUNTY          | 08/10/2010      | Active                       | 14           | 1 | 1                         | 0     | 0.00%              | 6 14        | 1   | 0                |   |                       | N    | MC,SC                    | 0  |                    | \$50.00                                    |
| Exc            | Award (06/30/2017)        |                 |                              |              |   |                           |       |                    |             |   |                  |   |                       |      |                          |  |                    |  |



### Club Health Assessment for District 12 I through April 2022

| NTERNATION     | WAL           |                                    |      |                                      |                |    | Status                       | \$                       |                                      |                               | Me                                  | embei  | rship  |                                 |   |  |   | Rep                   | oorts                                       |             |   | Finance    | LCIF                                       |
|----------------|---------------|------------------------------------|------|--------------------------------------|----------------|----|------------------------------|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|--|---------------------------------|---|--|---|-----------------------|---|-------------|---|------------|--|
| Club<br>Number | Clu<br>Nar    |                                    |      |                                      | narter<br>Date |    |                              |                          |                                      |                               | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                          | Count 12                        | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |             | Months<br>Since La<br>Activity<br>Report *      | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                |               |                                    |      |                                      |                | or | mber of the status within la | quo<br>st                | If below<br>15<br>members<br>appears | S                             |                                     |        | If net los<br>is greate<br>than 20%<br>appears | er<br>%                         |   | months                                   | When 3 more that one yea in appears     | an of<br>ar repeat    |   | officers th | e If no rep<br>and 12 mor<br>veappears<br>e red | nths       |  |
|                | lew C<br>lubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Current<br>Total<br>Members<br>Count |                |    | YTD<br>Net<br>Growth         | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>nths<br>.go | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>1 less thar<br>20<br>1embers       | % No<br>n MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |             |   |            | ncelled for<br>n-Financial                 |
| 35             | 0             | 1                                  | -1   | 867                                  | 105            | 93 | 12                           | 1.40                     | %                                    | 866                           | 25                                  |        | 46%  | 14%                             | 0%  | 6%                                       | C                                       | )                     | 0%  | 1           | 134   | 6          | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 12 O through April 2022

| MERNATION               |   |                              | Status   | _                                    |   | Me | embe | rship  |          |   |                                    |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|-------------------------|---|------------------------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Number          | Club<br>Name                              | Charter<br>Date              |  | Member Me                            |   |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                         |   |                              | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months                             | When<br>3 more than<br>one year<br>n appears i | repeat                |      | Notes the li<br>officers that<br>do not have<br>an active | 12 months                                      | \$                 |  |
| Clubs le                | ss than two years o                       | ld                           |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 142425 Ha               | milton County Virtual                     | 08/06/2020                   | Active   | 3                                    | 0 | 7  | -7   | -70.00%  | 27       | 7   | 3                                  |  | 2                     |      | S,M,VP,MC,SC  | 13   |                    | \$1,000.00                                 |
| Clubs m                 | ore than two years                        | old                          |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 5000 AL                 | GOOD                                      | 05/05/1972                   | Active   | 10                                   | 0 | 0  | 0    | 0.00%  | 10       |   | 26                                 | 1  | None                  |      | P,S,T,M,VP<br>MC,SC                                       | 24+  | 90+ Days           |  |
| 5002 AT                 | HENS                                      | 03/18/1938                   | Active   | 17                                   | 0 | 0  | 0    | 0.00%  | 17       |   | 26                                 |  | 2                     | R    | VP,MC,SC  | 24+  |                    | \$200.00                                   |
| Exc A                   | Award (06/30/2016, 06/30/2                | 2018)                        |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 134539 Ba               | kewell Tri County                         | 04/20/2018                   | Active   | 15                                   | 0 | 0  | 0    | 0.00%  | 19       |   | 0                                  |  |                       | N    | MC,SC   | 24+  |                    |  |
| 5004 BE                 | NTON                                      | 02/07/1941                   | Active   | 10                                   | 2 | 3  | -1   | -9.09%   | 11       | 10  | 7                                  |  |                       | N    | M,VP,MC,SC  | 24+  |                    | \$300.00                                   |
| 5006 BY                 | RDSTOWN                                   | 07/16/1947                   | Active   | 6                                    | 0 | 2  | -2   | -25.00%  | 8        | 5   | 5                                  |  | 3                     | N    | M,MC,SC   | 24+  |                    |  |
| Exc A                   | Award (06/30/2018)                        |                              |  | ĺ                                    |   |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 5009 CE                 | ELINA                                     | 10/28/1952                   | Active   | 11                                   | 0 | 8  | -8   | -42.11%  | 19       | 11  | 0                                  |  | 5                     |      | P,M,VP,MC,SC  | 24+  |                    |  |
| 5010 CH                 | IATTANOOGA                                | 11/10/1927                   | Active   | 14                                   | 0 | 0  | 0    | 0.00%  | 14       |   | 21                                 |  | 4                     | R    | MC,SC   | 24+  |                    | \$20.00                                    |
| Exc A                   | Award (06/30/2018)                        |                              |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |   |  |                    | j  |
| Co                      | attanooga University<br>mmunity           | 01/17/2018                   | Active   | 16                                   | 3 | 6  | -3   | -15.79%  | 19       | 1   | 5                                  |  | 2                     |      | VP,MC   | 24+  |                    |  |
| 5017 CL                 | EVELAND                                   | 09/13/1929                   | Active   | 30                                   | 7 | 1  | 6    | 25.00%   | 27       | 46  | 0                                  |  |                       | N    | SC  | 0  |                    |  |
| 5019 CC                 | OOKEVILLE                                 | 04/06/1922                   | Active   | 22                                   | 2 | 1  | 1    | 4.76%  | 21       | 34  | 1                                  |  | 6                     |      | VP  | N/R  |                    |  |
| 33823 CC                | OOKEVILLE NOONDAY                         | 05/08/1977                   | Cancelled(8*)  | 0                                    | 0 | 24 | -24  | -100.00%   | 24       | 18  | 4                                  | 1  | None                  |      | P,S,T,M,VP<br>MC,SC                                       | 24+  | 90+ Days           |  |
| 58311 CR                | ROSSVILLE                                 | 05/23/1996                   | Active   | 16                                   | 3 | 4  | -1   | -5.88%   | 17       | 8   | 0                                  |  | 4                     | R    |   | 1  |                    | \$850.00                                   |
| Exc A                   | Award (06/30/2018, 06/30/2                | 2021)                        |  | ĺ                                    |   |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 5022 DA                 | AISY-DALLAS                               | 01/04/1962                   | Active   | 6                                    | 0 | 0  | 0    | 0.00%  | 6        |   | 1                                  |  | 18                    | R    | M,VP,MC,SC  | 4  |                    |  |
| 5023 DA                 | YTON                                      | 05/27/1936                   | Active   | 20                                   | 5 | 3  | 2    | 11.11%   | 18       | 26  | 1                                  |  |                       | N    | MC,SC   | 0  |                    | \$200.00                                   |
| Exc <i>F</i><br>5026 DE | Award (06/30/2016, 06/30/2<br>ELANO       | 2018, 06/30/20<br>01/22/1973 | Active   | 15                                   | 0 | 1  | -1   | -6.25%   | 16       | 6   | 0                                  |  |                       | R    | M,VP,MC,SC  | 24+  |                    |  |
| Exc A                   | Award (06/30/2018)                        |                              |  | Ì                                    |   |    |      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 5028 DU                 | JNLAP                                     | 03/06/1945                   | Active   | 52                                   | 0 | 0  | 0    | 0.00%  | 50       |   | 10                                 |  |                       | N    |   | 16   |                    | \$400.00                                   |
|                         | Award (06/30/2018, 06/30/2<br>ST HAMILTON | 2021)<br>09/30/1954          | Active   | 16                                   | 0 | 1  | -1   | -5.88%   | 5 17     | 18  | 0                                  |  | 2                     | R    | MC,SC   | 24   |                    | \$150.00                                   |

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# Club Health Assessment for District 12 O through April 2022

| WTERNATIONA        |  | _                              | Status   |                                      |         | Me | embe | rship  |          |   |        |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|--------------------|--|--------------------------------|--|--------------------------------------|---------|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Number     | Club<br>Name                                 | Charter<br>Date                |  | Member M                             | lembers |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                    |  |                                | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |      | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the li<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| 5030 ENG           | BLEWOOD                                      | 10/06/1944                     | Active   | 12                                   | 0       | 6  | -6   | -33.33%  | 18       | 2   | 0      |  | 4                     | R    | T,MC,SC   | 24+  | 90+ Days           |  |
| 5032 ETC           | )WAH   | 05/28/1943                     | Active   | 16                                   | 0       | 2  | -2   | -11.11%  | 19       | 13  | 0      |  | None                  |      | P,M,VP,MC,SC  | 0  |                    |  |
| Exc Av             | ward (06/30/2018)                            |                                |  | Ì                                    |         |    |      |  |          |   |        |  |                       |      |   |  |                    |  |
| 31655 FAIF         | RFIELD GLADE                                 | 02/11/1976                     | Active   | 89                                   | 13      | 7  | 6    | 7.23%  | 89       | 11  | 0      |  |                       | N    | SC  | 0  |                    | \$7,284.75                                 |
| 5038 HIX           | SON  | 04/24/1973                     | Active   | 20                                   | 7       | 2  | 5    | 33.33%   | 17       | 24  | 1      |  | 3                     |      | VP  | 0  |                    | \$800.00                                   |
| Exc Av             | ward (06/30/2017, 06/30                      | 0/2018)                        |  |                                      |         |    |      |  |          |   |        |  |                       |      |   |  |                    |  |
| 5042 JAS           | PER  | 02/23/1945                     | Active   | 41                                   | 0       | 5  | -5   | -10.87%  | 46       | 10  | 8      |  |                       | ΙP   | MC,SC   | 24+  | 90+ Days           |  |
|                    | ward (06/30/2018)<br>DKOUT VALLEY            | 04/29/1952                     | Active   | 43                                   | 3       | 6  | -3   | -6.52%   | 47       | 11  | 0      |  |                       | N    | М   | 3  |                    | \$1,500.00                                 |
|                    | ward (06/30/2017, 06/30<br>GS COUNTY L C     | 0/2018, 06/30/20<br>11/22/1966 | Active   | 16                                   | 0       | 0  | 0    | 0.00%  | 5 17     |   | 5      |  | 8                     | R    | MC,SC   | 24+  |                    |  |
| Exc Av<br>5049 MON | ward (06/30/2018)<br>NTEREY                  | 08/05/1969                     | Active   | 28                                   | 9       | 4  | 5    | 21.74%   | 26       | 15  | 1      |  |                       |      | VP,MC,SC  | 1  |                    | \$1,000.00                                 |
|                    | ward (06/30/2018)<br>ERTON COUNTY            | 12/18/1952                     | Active   | 11                                   | 0       | 1  | -1   | -8.33%   | b 12     | 36  | 9      |  | 2                     | R    | VP,MC,SC  | 7  |                    |  |
| Exc Av<br>5055 RED | ward (06/30/2018)<br>DBANK                   | 07/12/1940                     | Active   | 31                                   | 10      | 3  | 7    | 29.17%   | 28       | 19  | 0      |  |                       | IP   | MC  | 1  |                    | \$1,300.00                                 |
| Exc Av<br>5058 SAL | ward (06/30/2018)<br>E CREEK                 | 04/17/1946                     | Active   | 28                                   | 0       | 0  | 0    | 0.00%  | 28       |   | 18     |  |                       | IP   | P,M,SC  | 24+  |                    |  |
| 5059 SIGI          | NAL MOUNTAIN                                 | 08/14/1958                     | Active   | 85                                   | 14      | 11 | 3    | 3.66%  | 80       | 10  | 0      |  |                       | N    |   | 3  |                    | \$3,900.00                                 |
| 5061 SOE           | DDY DAISY                                    | 02/14/1945                     | Active   | 3                                    | 0       | 0  | 0    | 0.00%  | 3        |   | 6      |  | 11                    |      | VP,MC,SC  | N/R  |                    |  |
| 5062 SOL           | JTH PITTSBURG                                | 07/18/1940                     | Active   | 11                                   | 0       | 1  | -1   | -8.33%   | 12       | 23  | 0      |  | 4                     | R    | M,MC,SC   | 9  |                    |  |
| 120651 Spri        | ng City                                      | 11/05/2013                     | Active   | 9                                    | 1       | 4  | -3   | -25.00%  | 12       | 6   | 1      |  | 3                     |      | M,VP  | 2  |                    | \$700.00                                   |
| Exc Av             | ward (06/30/2018)                            |                                |  | }                                    |         |    |      |  |          |   |        |  |                       |      |   |  |                    |  |
| 5065 SWE           | EETWATER                                     | 09/11/1941                     | Active   | 12                                   | 0       | 0  | 0    | 0.00%  | 12       |   | 54     | 1  | None                  |      | P,S,T,M,VP<br>MC,SC                                       | 24+  |                    |  |
| UNI                | INESSEE TECH<br>VERSITY<br>ward (06/30/2016) | 11/02/2010                     | Active   | 2                                    | 0       | 0  | 0    | 0.00%  | 3        |   | 0      |  | 2                     |      | MC,SC<br>M,VP,MC,SC                                       | 8  |                    | \$240.00                                   |
|                    | TE COUNTY                                    | 01/12/2006                     | Active   | 6                                    | 0       | 0  | 0    | 0.00%  | 6        |   | 11     | 1  | None                  |      | P,S,T,M,VP<br>MC,SC                                       | 24+  | 90+ Days           |  |

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### Club Health Assessment for District 12 O through April 2022

| FRNATIONA      |                   |                 | Status          |          |   | Me                        | embe | ership     |          |   |               |   | Rej                   | oorts                         |                  |  | Finance            | LCIF                                       |
|----------------|-------------------|-----------------|-----------------|----------|---|---------------------------|------|------------|----------|---|---------------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name      | Charter<br>Date |                 |          |   | YTD<br>Members<br>Dropped |      |            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                   |                 | Number of times | If below |   |                           |      | If net los | ss       |   | If no         | When                                    | Numbe                 | r N                           | lotes the I      | f no report                                    |                    |  |
|                |                   |                 | on status quo   | 15       |   |                           |      | is greate  | er       |   | report in     | 3 more tha                              | ın of                 | off                           | ficers thaint    | 12 months                                      | }                  |  |
|                |                   |                 | within last     | members  | 3 |                           |      | than 20°   | %        |   | months        | one yea                                 | r repeat              | do                            | not have         | appears in                                     |                    |  |
|                |                   |                 | two years       | appears  |   |                           |      | appears    | 3        |   | appears i     | n appears                               | in terms              | а                             | an active        | red  |                    |  |
| 111483 WH      | ITWELL CROSSROADS | 06/22/2011      | Active          | 5        | 0 | 0                         | 0    | 0.00       | % 5      |   | 9             | 1                                       | None                  |                               | S,T,M,VP<br>C,SC | 24+  | 90+ Days           | \$300.00                                   |

| Club<br>Numbe                      |              | Club<br>lame |             |                                      | harter<br>Date |              | Current<br>Status* |                           | Cancellation<br>Date                |  |   |             |                      |   |  |    |   |           |                |   |
|------------------------------------|--------------|--------------|-------------|--------------------------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-----------|----------------|---|
| 105924                             | OOLTE        | WAH/COLI     | EGED        | ALE 06/2                             | 22/200         | 9 <b>C</b> a | ancelled           | (6*)                      | 09/29/2020                          |  |   |             |                      |   |  |    |   |           |                |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | Net<br>Club | Current<br>Total<br>Members<br>Count |                |              |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 36                                 | 0            | 1            | -1          | 747                                  | 79             | 113          | -34                | -4.35%                    | 820                                 | 21                                     | 67%   | 44%         | 11%                  | 14%                                       | 0                                      | 0% | 1 | 56        | 24             | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 12 N through April 2022

| WERNATION         |                                |                 | Status   | _                                    |        | Me | embe | rship  |          |   |        |   | Rep                   | orts |  |  | Finance            | LCIF                                       |
|-------------------|--------------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Number    | Club<br>Name                   | Charter<br>Date |  | Current<br>Member M<br>Count         | embers |    |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                   |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When 3 more that one year in appears i  | repeat                |      | Notes the If<br>officers than<br>do not havea<br>an active | 12 month                                       | \$                 |  |
| Clubs les         | ss than two years old          |                 |  |                                      |        |    |      |  |          |   |        |   |                       |      |  |  |                    |  |
| 149680 Car        | ryville Cares                  | 01/28/2022      | Active   | 21                                   | 21     | 0  | 21   | 100.00%  | 0        |   | 2      |   |                       |      | VP,MC,SC   | N/R  |                    | \$1,000.00                                 |
| 147963 Erw        | vin                            | 08/16/2021      | Active   | 25                                   | 26     | 1  | 25   | 100.00%  | 0        | 1   | 2      |   |                       |      | M,VP,MC,SC   | N/R  |                    |  |
| Clubs mo          | ore than two years ol          | d               |  |                                      |        |    |      |  |          |   |        |   |                       |      |  |  |                    |  |
| 5076 BU           | LLS GAP                        | 09/25/1946      | Active   | 13                                   | 2      | 4  | -2   | -13.33%  | 15       | 10  | 1      |   | 18                    | R    | MC,SC  | 24+  |                    |  |
| 97336 CA          | MPBELL COUNTY                  | 06/19/2006      | Active   | 19                                   | 1      | 3  | -2   | -9.52%   | 21       | 7   | 0      |   | 2                     | R    | MC,SC  | 0  |                    | \$1,500.00                                 |
| Exc A<br>5078 CLI | ward (06/30/2021)<br>INTON     | 07/02/1940      | Active   | 23                                   | 3      | 3  | 0    | 0.00%  | 22       | 3   | 0      |   |                       | N    | SC   | 0  |                    | \$500.00                                   |
| Exc A             | ward (06/30/2016, 06/30/201    | 17, 06/30/20    |  | ĺ                                    |        |    |      |  |          |   |        |   |                       |      |  |  |                    |  |
| 5079 CO           | ALFIELD                        | 09/22/1966      | Active   | 15                                   | 0      | 0  | 0    | 0.00%  | 15       |   | 34     |   | 4                     |      | VP,MC,SC   | 24+  |                    |  |
| 5081 DA           | NDRIDGE                        | 02/24/1939      | Active   | 48                                   | 5      | 4  | 1    | 2.13%  | 46       | 11  | 0      |   |                       | N    | MC,SC  | 0  |                    | \$1,500.00                                 |
|                   | ward (06/30/2018)              | 00/00/4000      |  |                                      |        |    |      |  |          |   |        |   |                       |      | P,M,VP,MC,SC   |  |                    |  |
|                   | ST HAWKINS COUNTY L C          |                 | Active   | 6                                    | 0      | 0  | 0    | 0.00%  |          |   | 12     |   | 6                     |      |  | N/R  |                    |  |
|                   | st Tennessee State<br>iversity | 10/15/2013      | Active   | 11                                   | 6      | 1  | 5    | 83.33%   | 6        | 2   | 1      |   | 2                     | N    | T,VP,MC,SC   | 24+  |                    |  |
| 124889 Eliz       | zabethton                      | 05/21/2015      | Active   | 19                                   | 1      | 1  | 0    | 0.00%  | 19       | 7   | 0      |   | 4                     | R    | MC   | 24+  |                    | \$425.00                                   |
| 5080 FAF          | RRAGUT                         | 12/06/1973      | Active   | 22                                   | 0      | 0  | 0    | 0.00%  | 22       |   | 10     |   | 4                     | N    | MC,SC  | 24+  |                    | \$500.00                                   |
| 5083 FO           | UNTAIN CITY                    | 01/05/1942      | Active   | 22                                   | 0      | 0  | 0    | 0.00%  | 23       |   | 2      |   | 2                     | N    | M,MC,SC  | 24+  |                    |  |
| 5085 GR           | EENEVILLE                      | 05/08/1940      | Active   | 18                                   | 0      | 1  | -1   | -5.26%   | 20       | 32  | 0      |   | 3                     | R    | M  | 8  |                    |  |
| 5087 HA           | LLS COMMUNITY                  | 02/10/1961      | Active   | 6                                    | 0      | 0  | 0    | 0.00%  | 6        |   | 33     |   | 5                     | N    | MC,SC  | 24+  |                    |  |
| 5089 HA           | RRIMAN                         | 11/12/1948      | Active   | 24                                   | 2      | 6  | -4   | -14.29%  | 26       | 30  | 0      |   |                       | N    | P,T,M  | 0  |                    | \$100.00                                   |
| 5090 INS          | SKIP                           | 02/22/1949      | Active   | 12                                   | 2      | 1  | 1    | 9.09%  | 11       | 2   | 1      |   | 4                     | R    | M,MC,SC  | 4  | 90+ Days           | \$100.00                                   |
| 116377 JEL        | LICO AREA                      | 03/22/2012      | Active   | 1                                    | 0      | 0  | 0    | 0.00%  | 3        |   | 9      |   | None                  |      | P,S,T,M,VP   | 24+  |                    |  |
| 5093 JOI          | HNSON CITY                     | 12/05/1947      | Active   | 26                                   | 19     | 31 | -12  | -31.58%  | 35       | 3   | 0      |   |                       | R    | MC,SC<br>MC,SC   | 10   |                    | \$1,175.00                                 |
| Exc A             | ward (06/30/2021)              |                 |  | İ                                    |        |    |      |  |          |   |        |   |                       |      |  |  |                    |  |
| 5095 JOI          | HNSON COUNTY                   | 01/16/1953      | Active   | 10                                   | 3      | 1  | 2    | 25.00%   | 8        | 3   | 0      |   | None                  |      | P,M,VP,MC,SC   | 9  |                    |  |
| 5096 KAI          | RNS                            | 01/28/1954      | Active   | 37                                   | 7      | 1  | 6    | 19.35%   | 29       | 1   | 2      |   |                       | N    | MC,SC  | 4  |                    | \$2,320.00                                 |
|                   |                                |                 | 1  | 1                                    |        |    |      |  |          |   | I      |   |                       |      |  |  | ı                  | 1  |



# Club Health Assessment for District 12 N through April 2022

| WIERNATION N.  |                    | Status   |                                      |         | Ме | embe                 | rship  |             |   |        |   | Rep                   | orts |   |  | Finance            | LCIF                                       |
|--|--------------------|--|--------------------------------------|---------|----|----------------------|--|-------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club<br>Number Name                                       | Charter<br>Date    |  | Member M                             | lembers |    | YTD<br>Net<br>Growth | Net  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                    | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r           |   | months | When<br>3 more tha<br>one year<br>n appears i | r repeat              |      | Notes the li<br>officers that<br>do not have<br>an active | 12 month                                       | 1                  |  |
| Exc Award (06/30/2021)   |                    |  |                                      |         |    |                      |  |             |   |        |   |                       |      |   |  |                    |  |
| 5097 KINGSPORT   | 06/29/1946         | Active   | 40                                   | 1       | 5  | -4                   | -9.09%   | 6 44        | 28  | 0      |   |                       | N    | S,MC  | 1  |                    | \$4,350.00                                 |
| Exc Award (06/30/2018)   |                    |  |                                      |         |    |                      |  |             |   |        |   |                       |      | MC CC   |  |                    |  |
| 5098 KINGSTON  | 02/12/1947         | Active   | 15                                   | 1       | 0  | 1                    | 7.14%  | ú 15        |   | 1      |   |                       | N    | MC,SC   | 0  |                    | \$100.00                                   |
| 68907 KNOX COUNTY NORTH  | 06/20/2003         | Active   | 11                                   | 0       | 4  | -4                   | -26.67%  | <b>6</b> 14 | 5   | 1      |   | 2                     | R    | MC,SC   | 3  |                    | \$643.99                                   |
| 138032 Knox Vol Campus   | 05/01/2019         | Active   | 6                                    | 1       | 0  | 1                    | 20.00%   | 8           |   | 1      |   |                       |      | M,VP,MC,SC  | 24+  |                    |  |
| 127739 KNOXVILLE DIVERSIFIED                                   | 06/02/2016         | Active   | 4                                    | 0       | 4  | -4                   | -50.00%  | 7           | 2   | 1      |   | 2                     | R    | M,MC,SC   | 8  |                    |  |
| Exc Award (06/30/2021)   |                    |  |                                      |         |    |                      |  |             |   |        |   |                       |      |   |  |                    |  |
| 131089 Knoxville East  | 05/31/2017         | Active   | 43                                   | 1       | 2  | -1                   | -2.27%   | 6 46        | 3   | 0      |   | 6                     | N    | M,MC  | 12   |                    |  |
| 32066 KNOXVILLE TRI-COUNTY                                     | 04/22/1976         | Active   | 17                                   | 1       | 1  | 0                    | 0.00%  | ú 17        | 25  | 0      |   | 5                     | R    | MC,SC   | 0  |                    |  |
| Exc Award (06/30/2018, 06/30/205106 LOUDON                     | 021)<br>11/19/1935 | Active   | 26                                   | 0       | 3  | -3                   | -10.34%  | 6 29        | 5   | 2      |   | 2                     | R    | S,M,MC,SC   | 9  |                    |  |
| Exc Award (06/30/2016)   |                    |  |                                      |         |    |                      |  |             |   |        |   |                       |      |   |  |                    |  |
| 5107 MARYVILLE   | 03/11/1938         | Active   | 17                                   | 0       | 1  | -1                   | -5.56%   | ú 17        | 21  | 0      |   |                       | R    | SC  | 3  |                    | \$6,800.00                                 |
| 5110 MORRISTOWN CHEROKEE                                       | 03/03/1961         | Active   | 18                                   | 0       | 1  | -1                   | -5.26%   | ú 19        | 17  | 0      |   |                       | N    | M,MC,SC   | N/R  |                    |  |
| 5109 MORRISTOWN HAMBLEN  | 11/04/1946         | Active   | 31                                   | 2       | 5  | -3                   | -8.82%   | ъ́ 34       | 7   | 2      |   | 2                     | R    | VP,MC,SC  | 6  |                    |  |
| Exc Award (06/30/2021)<br>51138 MORRISTOWN MORRIS<br>BOULEVARD | 12/26/1990         | Active   | 11                                   | 0       | 2  | -2                   | -15.38%  | ú 13        | 2   | 2      |   |                       | N    | P,M,VP,MC,SC  | 24+  |                    |  |
| 5114 NORRIS  | 02/02/1956         | Active   | 44                                   | 3       | 3  | 0                    | 0.00%  | 6 45        | 32  | 0      |   |                       | N    |   | 0  |                    | \$2,120.00                                 |
| Exc Award (06/30/2020)   |                    |  | [                                    |         |    |                      |  |             |   |        |   |                       |      |   |  |                    |  |
| 29912 OAK RIDGE  | 11/08/1974         | Active   | 21                                   | 4       | 7  | -3                   | -12.50%  | ó 24        | 12  | 1      |   |                       | N    | SC  | 0  |                    | \$2,450.00                                 |
| 5119 ONEIDA  | 06/02/1950         | Active   | 9                                    | 0       | 3  | -3                   | -25.00%  | <b>6</b> 12 | 38  | 4      |   | 2                     | N    | M,MC,SC   | 24+  |                    | \$50.00                                    |
| 5121 POWELL  | 08/27/1951         | Active   | 13                                   | 0       | 0  | 0                    | 0.00%  | ú 17        |   | 0      |   | 4                     | N    | MC,SC   | 24+  |                    |  |
| 5123 ROGERSVILLE   | 06/23/1955         | Active   | 26                                   | 1       | 0  | 1                    | 4.00%  | 6 23        |   | 3      |   | 2                     | N    | MC,SC   | 24+  |                    |  |
| 5124 RUTLEDGE  | 04/24/1945         | Active   | 11                                   | 0       | 0  | 0                    | 0.00%  | 6 11        |   | 1      |   | 6                     | R    | VP,MC,SC  | 24+  |                    |  |
| 130726 Sevier County   | 04/18/2017         | Active   | 25                                   | 4       | 2  | 2                    | 8.70%  | 6 25        | 1   | 1      |   | 2                     | N    |   | 0  |                    | \$666.64                                   |
| Exc Award (06/30/2020, 06/30/20                                | 021)               |  |                                      |         |    |                      |  |             |   |        |   |                       |      |   |  |                    |  |



### Club Health Assessment for District 12 N through April 2022

| FRNATIONA                               | <b>)</b>                   |      |  | Status   |                                      |                                | Me                                    | embe                | ership   |                               |   |        |   | Rej                   | oorts                                       |                     |   | Finance                                  | LCIF                                       |
|---|----------------------------|------|--|--|--------------------------------------|--------------------------------|---------------------------------------|---------------------|--|-------------------------------|---|--------|---|-----------------------|---|---------------------|---|--|--|
| Club<br>Number                          | Club<br>Name               |      | Charter<br>Date                                  |  | Current<br>Member I<br>Count         |                                | YTD<br>Members<br>Dropped             | YTD<br>Net<br>Growt |  | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation | Vice<br>President<br>Reported               |                     | Months<br>Since Las<br>Activity<br>Report ***     | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|   |                            |      |  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s                              |                                       |                     | If net los<br>is greate<br>than 20%<br>appears | r<br>6                        |   | months | When<br>B more thar<br>one year<br>appears in | repeat                |   | officers that       | e If no repo<br>int 12 mont<br>reappears i<br>red | h  |  |
| 62492 TEL                               | LICO VILLAGE               | E    | 11/22/1999                                       | Active   | 54                                   | 8                              | 4                                     | 4                   | 8.00%  | 6 50                          | 11  | 0      |   | 4                     | N   | M,MC,SC             | 0   |  | \$2,050.00                                 |
| 103843 UNI                              | ON COUNTY                  |      | 10/28/2008                                       | Active   | 13                                   | 0                              | 0                                     | 0                   | 0.00%  | 6 13                          |   | 0      |   | 4                     | R   | P,VP,MC,SC          | N/R   |  |  |
| 5130 WE                                 | ST KNOX L C                |      | 02/29/1968                                       | Active   | 32                                   | 0                              | 1                                     | -1                  | -3.03%   | 6 35                          | 32  | 4      |   |                       | N   |                     | 0   |  | \$100.00                                   |
| Exc A <sup>1</sup><br>5131 WH           | ward (06/30/20<br>ITE PINE | )19) | 12/09/1948                                       | Cancelled(8*)  | 0                                    | 0                              | 13                                    | -13                 | -100.00%                                       | <b>6</b> 13                   | 20  | 4      |   | None                  |   | P,S,T,M,VP<br>MC,SC | N/R   | 90+ Days                                 |  |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelled<br>bs Clubs    | Net  | Current<br>Total<br>Members YTD Y<br>Count Add D |  | t Cou<br>rth Mo                      | mber<br>unt 12<br>onths<br>ago | Average<br>Membe<br>Count<br>Per Clul | r wit               | 6 of Clubs<br>th less than<br>20<br>members    | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           |        | Numbe<br>of Club<br>in<br>Status Q            | s<br>in l             | tatus Quo<br>Clubs<br>Financial<br>spension |                     |   | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 42                                      | 2 1                        | 1    | 865 125 1  | 19 6 0.70  | 0%                                   | 864                            | 21                                    |                     | 55%  | 19%                           | 0%  | 2%     | 0   |                       | 0%  | 1                   | 73  | 13                                       | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 12 S through April 2022

| 146054 M Clubs n 47242 A 5005 B 5008 C 4942 C 5025 D 4947 E 5031 E 4949 F 4952 G | Club<br>Name          | Ohamtan         |  | Current                              | VTD |   |                      |  |          |   |                                    |  |                       |   |  |  |                    |  |
|--|-----------------------|-----------------|--|--------------------------------------|-----|---|----------------------|--|----------|---|------------------------------------|--|-----------------------|---|--|--|--------------------|--|
| 146054 M Clubs n 47242 A 5005 B 5008 C 4942 C 5025 D 4947 E 5031 E 4949 F 4952 G |                       | Charter<br>Date |  | Member Me                            |     |   | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |   | Si<br>nt   | Months<br>ince Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
| 146054 M Clubs n 47242 A 5005 B 5008 C 4942 C 5025 D 4947 E 5031 E 4949 F 4952 G |                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |     |   |                      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |   | Notes the If officers than 1 do not havear an active | 12 months                                    | 8                  |  |
| Clubs n 47242 A 5005 B 5008 C 4942 C 5025 D 4947 E 5031 E 4949 F 4952 G          | ess than two years ol | d               |  |                                      |     |   |                      |  |          |   |                                    |  |                       |   |  |  |                    |  |
| 47242 A 5005 B 5008 C 4942 C 5025 D 4947 E 5031 E 4949 F 4952 G                  | urfreesboro Lioness   | 05/03/2021      | Active   | 18                                   | 11  | 0 | 11                   | 157.14%  | 0        |   | 1                                  |  |                       |   | M,VP,MC,SC   | N/R  | 90+ Days           |  |
| 5005 B 5008 C 4942 C 5025 D 4947 E 5031 E 4949 F 4952 G                          | nore than two years o | old             |  |                                      |     |   |                      |  |          |   |                                    |  |                       |   |  |  |                    |  |
| 5008 C<br>4942 C<br>5025 D<br>4947 E<br>5031 E<br>4949 F<br>4952 G               | LEXANDRIA             | 04/24/1987      | Active   | 28                                   | 1   | 0 | 1                    | 3.70%  | 27       |   | 0                                  |  | 10                    | R | T,M,VP,MC,SC   | 24+  |                    |  |
| 4942 C<br>5025 D<br>4947 E<br>5031 E<br>4949 F<br>4952 G                         | RUSH CREEK            | 03/09/1965      | Active   | 11                                   | 0   | 0 | 0                    | 0.00%  | 11       |   | 27                                 |  | 8                     |   | M,VP,MC,SC   | 24+  |                    | \$10.00                                    |
| 5025 D<br>4947 E<br>5031 E<br>4949 F<br>4952 G                                   | ARTHAGE               | 06/18/1951      | Active   | 11                                   | 0   | 0 | 0                    | 0.00%  | 12       |   | 0                                  |  | 4                     | R | P,M,MC,SC  | 24+  |                    |  |
| 4947 E<br>5031 E<br>4949 F<br>4952 G   | OMMUNITY L C          | 10/08/1970      | Active   | 14                                   | 0   | 0 | 0                    | 0.00%  | 14       |   | 10                                 |  |                       | N | Т  | 16   |                    | \$1,130.00                                 |
| 5031 E<br>4949 F<br>4952 G   | ECHERD                | 05/14/1959      | Active   | 10                                   | 0   | 0 | 0                    | 0.00%  | 10       |   | 12                                 |  | 3                     |   | P,M,VP,MC,SC   | 24+  |                    | \$10.00                                    |
| 4949 F.<br>4952 G  | AGLEVILLE             | 03/10/1953      | Active(1)  | 9                                    | 0   | 1 | -1                   | -10.00%  | 10       | 17  | 3                                  |  |                       | N | T,M,MC,SC  | 24+  |                    |  |
| 4952 G   | STILL SPRINGS         | 02/03/1961      | Active   | 23                                   | 1   | 1 | 0                    | 0.00%  | 23       | 15  | 0                                  |  | 10                    | R | MC,SC  | 0  |                    | \$100.00                                   |
|  | AYETTEVILLE           | 01/28/1947      | Active   | 36                                   | 2   | 1 | 1                    | 2.86%  | 35       | 6   | 0                                  |  |                       | N |  | 0  |                    | \$2,000.00                                 |
| 440005 0   | ALLATIN               | 06/25/1937      | Active   | 61                                   | 3   | 7 | -4                   | -6.15%   | 65       | 18  | 1                                  |  |                       | N | S,T,M,VP,MC<br>SC                                    | 24+  |                    |  |
| 140925 G   | ladeville             | 02/10/2020      | Active   | 20                                   | 4   | 5 | -1                   | -4.76%   | 24       | 1   | 1                                  |  | 3                     | R |  | 5  |                    | \$400.00                                   |
| 98603 G  | RUNDY COUNTY          | 02/19/2007      | Active   | 14                                   | 0   | 0 | 0                    | 0.00%  | 14       |   | 1                                  |  | 10                    |   | VP,MC,SC   | 24+  | 90+ Days           | \$10.00                                    |
| 5036 H   | ARTSVILLE             | 11/29/1935      | Active   | 8                                    | 0   | 0 | 0                    | 0.00%  | 8        |   | 7                                  |  | 14                    |   | P,M,VP,MC,SC   | 24+  |                    | \$10.00                                    |
| 107631 H   | ENDERSONVILLE         | 02/22/2010      | Active   | 10                                   | 4   | 3 | 1                    | 11.11%   | 9        | 10  | 0                                  |  | 5                     | R | М  | 24+  | 90+ Days           |  |
| 5039 H   | UNTLAND               | 03/07/1949      | Active(1)  | 10                                   | 0   | 0 | 0                    | 0.00%  | 10       |   | 5                                  |  | 10                    |   | S,T,M,VP,MC<br>SC                                    | N/R  |                    |  |
| 104554 J   | ACKSON COUNTY         | 01/26/2009      | Active   | 16                                   | 0   | 5 | -5                   | -23.81%  | 21       | 7   | 1                                  |  |                       |   | M,VP,MC,SC   | 24+  |                    | \$10.00                                    |
| 45765 L  | AFAYETTE              | 02/24/1986      | Active   | 102                                  | 35  | 4 | 31                   | 43.66%   | 73       | 15  | 0                                  |  |                       | N | VP,MC,SC   | 7  |                    | \$9,419.38                                 |
| 67047 L  | AFAYETTE LIONESS      | 12/26/2002      | Active   | 56                                   | 11  | 0 | 11                   | 24.44%   | 44       |   | 0                                  |  |                       | N |  | 0  |                    | \$3,805.00                                 |
| 55816 L  | ASCASSAS & MILTON L C | 06/10/1994      | Active   | 12                                   | 0   | 4 | -4                   | -25.00%  | 16       | 18  | 1                                  |  | None                  | R | P,T,M,VP,MC<br>SC                                    | 24+  |                    |  |
| 4962 LI  | EBANON                | 01/10/1933      | Active   | 22                                   | 0   | 2 | -2                   | -8.33%   | 25       | 8   | 0                                  |  |                       | N | M,MC,SC  | 24+  | 90+ Days           | \$1,975.00                                 |
| Exc  | Award (06/30/2018)    |                 |  |                                      |     |   |                      |  |          |   |                                    |  |                       |   |  |  |                    | ]  |
| 118381 LI  | EBANON NOON           | 12/05/2012      | P- Active  | 0                                    | 0   | 0 | 0                    | 0.00%  | 0        |   | 35                                 | 2  | None                  |   | P,S,T,M,VP<br>MC,SC                                  | 24+  |                    |  |
| 4966 L   | YNCHBURG              | 11/19/1958      | Active   | 10                                   | 0   | 0 | 0                    | 0.00%  | 10       |   | 0                                  |  | 12                    | R | VP,MC,SC   | 24+  |                    | \$50.00                                    |



# Club Health Assessment for District 12 S through April 2022

| WIERN         | TIONE                                       |                 | Status   | _                                    |    | Me | embe                 | rship  |          |   |                                    |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|---------------|---|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                              | Charter<br>Date |  | Member M                             |    |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months                             | When<br>3 more than<br>one year<br>n appears i | repeat                |      | Notes the li<br>officers than<br>do not have<br>an active | 12 months                                      | •                  |  |
| 5046          | MANCHESTER                                  | 09/07/1953      | Active   | 7                                    | 0  | 1  | -1                   | -12.50%  | 5 8      | 14  | 1                                  |  | 3                     | R    | MC,SC   | 24+  |                    | \$200.00                                   |
| 5047          | MC MINNVILLE                                | 09/28/1950      | Active   | 20                                   | 0  | 0  | 0                    | 0.00%  | 20       |   | 0                                  |  | 2                     | R    | MC,SC   | 24+  |                    | \$3,000.00                                 |
| 129652        | Millersville                                | 12/16/2016      | Active   | 19                                   | 8  | 3  | 5                    | 35.71%   | 18       | 3   | 0                                  |  | 3                     | N    | T,MC,SC   | 7  | 90+ Days           |  |
| 46997         | MT JULIET WEST WILSON                       | 03/02/1987      | Active   | 27                                   | 0  | 2  | -2                   | -6.90%   | 33       | 21  | 1                                  |  | 2                     | R    |   | 24+  |                    | \$3,560.00                                 |
| 119330        | MTSU CAMPUS                                 | 05/09/2013      | Active   | 5                                    | 0  | 9  | -9                   | -64.29%  | 14       | 3   | 0                                  |  | 2                     | N    | M,VP,MC,SC  | 2  | 90+ Days           | \$800.00                                   |
| 4972          | MURFREESBORO                                | 06/16/1933      | Active   | 36                                   | 5  | 3  | 2                    | 5.88%  | 34       | 33  | 0                                  |  |                       | N    | M,MC,SC   | 9  |                    | \$630.00                                   |
| 65156         | MURFREESBORO NOON                           | 03/21/2002      | Active   | 16                                   | 2  | 2  | 0                    | 0.00%  | 16       | 9   | 0                                  |  | 2                     | R    | M,MC,SC   | 0  |                    |  |
| 4985          | PETERSBURG                                  | 02/07/1945      | Active   | 18                                   | 5  | 2  | 3                    | 20.00%   | 15       | 8   | 0                                  |  | 2                     | R    | MC,SC   | 6  |                    | \$16.00                                    |
| 4986          | PORTLAND                                    | 01/25/1955      | Active   | 19                                   | 0  | 1  | -1                   | -5.00%   | 23       | 20  | 5                                  |  | 3                     |      | M,VP,MC,SC  | 24+  |                    |  |
| 67558         | RED BOILING SPRINGS                         | 03/31/2003      | Active   | 3                                    | 1  | 0  | 1                    | 50.00%   | 2        |   | 0                                  |  | 2                     |      | S,T,M,VP,MC   | 24+  |                    | \$10.00                                    |
| 5057          | ROCK ISLAND                                 | 08/02/1966      | Active(1)  | 0                                    | 0  | 0  | 0                    | 0.00%  | 5 0      |   | 9                                  | 2  | None                  |      | SC<br>P,S,T,M,VP  | 24+  |                    |  |
| 4989          | SHELBYVILLE                                 | 05/29/1922      | Active   | 31                                   | 4  | 1  | 3                    | 10.71%   | 28       | 22  | 0                                  |  | 5                     | R    | MC,SC   | 0  |                    | \$240.00                                   |
| 50189         | SHELBYVILLE LIBERTY                         | 02/13/1990      | Active   | 9                                    | 0  | 0  | 0                    | 0.00%  | 5 11     |   | 11                                 |  |                       | N    | M,MC,SC   | 24+  |                    | \$50.00                                    |
| 98955         | SMITHVILLE                                  | 04/03/2007      | Active   | 18                                   | 2  | 0  | 2                    | 12.50%   | 5 15     |   | 0                                  |  | 7                     | R    | M,MC,SC   | 13   |                    |  |
| 4990          | SMYRNA                                      | 01/10/1949      | Active   | 69                                   | 7  | 5  | 2                    | 2.99%  | 68       | 6   | 0                                  |  |                       | N    |   | 0  |                    | \$1,100.00                                 |
|               | xc Award (06/30/2017)<br>SOUTHSIDE          | 10/29/1963      | Active   | 29                                   | 2  | 13 | -11                  | -27.50%  | 40       | 11  | 0                                  |  |                       | N    | P,T,VP,MC,SC  | 0  |                    | \$580.00                                   |
| 4992          | SPRINGFIELD                                 | 05/06/1936      | Active   | 35                                   | 15 | 0  | 15                   | 75.00%   | 20       |   | 0                                  |  | 3                     | N    |   | 6  |                    | \$3,100.00                                 |
| E             | xc Award (06/30/2017)                       |                 |  |                                      |    |    |                      |  |          |   |                                    |  |                       |      |   |  |                    |  |
| 5067          | TULLAHOMA                                   | 01/31/1945      | Active   | 25                                   | 3  | 3  | 0                    | 0.00%  | 24       | 30  | 0                                  |  |                       |      | VP  | 0  |                    | \$1,488.00                                 |
| 30341         | TULLAHOMA DOWNTOWN                          | 03/17/1975      | Active   | 30                                   | 2  | 3  | -1                   | -3.23%   | 43       | 9   | 1                                  |  |                       | N    | M,MC,SC   | 24+  | 90+ Days           |  |
| 99599         | WARREN COUNTY                               | 06/12/2007      | Active   | 21                                   | 1  | 0  | 1                    | 5.00%  | 5 21     |   | 1                                  |  |                       | N    |   | 10   |                    | \$60.00                                    |
|               | xc Award (06/30/2016, 06/30/20<br>WATERTOWN | 07/23/1953      | Active   | 9                                    | 0  | 0  | 0                    | 0.00%  | 5 9      |   | 32                                 |  | 5                     |      | M,VP,MC,SC  | 24+  | 90+ Days           | 360,000.00                                 |
| 104062        | WESTMORELAND                                | 12/08/2008      | Active(1)  | 8                                    | 3  | 0  | 3                    | 60.00%   | 9        |   | 0                                  |  |                       |      | M,VP,MC,SC  | 7  |                    |  |
| 36867         | WHITE HOUSE                                 | 04/04/1979      | P- Active  | 10                                   | 5  | 8  | -3                   | -23.08%  | 13       | 28  | 3                                  |  | 2                     |      | M,VP,MC,SC  | 24+  | 90+ Days           |  |
|               |   |                 | I  | I                                    |    |    |                      |  |          |   | I                                  |  |                       |      |   |  | I                  | I  |



### Club Health Assessment for District 12 S through April 2022

| TERNATION                             | Status   |                                      |   | M | lembe | rship  |          |   |        |   | Rep                   | orts                          |   |  | Finance            | LCIF                                       |
|---------------------------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Charter<br>Number Name Date |  | Current<br>Member I<br>Count         |   |   |       |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                       | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |   |       | If net los<br>is greate<br>than 209<br>appears | er<br>%  |   | months | When 3 more that one yea in appears     | an of<br>ar repeat    |                               | Notes the officers that do not have an active | eappears in                                    | \$                 |  |
| 5071 WINCHESTER 03/27/195             | Active   | 16                                   | 0 | 0 | 0     | 0.00   | % 16     |   | 14     |   |                       |                               | M,VP,MC,SC                                    | 24+  | 90+ Days           |  |
| 5072 WOODBURY 06/13/193               | Active   | 61                                   | 7 | 9 | -2    | -3.179   | % 59     | 7   | 0      |   |                       | N                             | SC  | 6  |                    | \$2,870.00                                 |

| Club<br>Numbe |              | Club<br>lame |      |         | harter<br>Date |            | Curren<br>Status     | -                         | Cancellation<br>Date                |  |   |             |                      |     |  |    |   |                   |      |   |
|---------------|--------------|--------------|------|---------|----------------|------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|-----|--|----|---|-------------------|------|---|
| 5003          | AUBUR        | RNTOWN       |      | 06/     | 19/197         | 2 <b>C</b> | ancelled             | (8*)                      | 02/28/2021                          |  |   |             |                      |     |  |    |   |                   |      |   |
| 38425         | BELL B       | UCKLE        |      | 05/2    | 27/198         | 0 <b>C</b> | ancelled             | (8*)                      | 02/28/2021                          |  |   |             |                      |     |  |    |   |                   |      |   |
| Clubs         | New<br>Clubs |              | Club | Members |                |            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less thar<br>20<br>members | n MMR<br>in | Officer<br>Report in |     | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 47            | 0            | 0            | 0    | 1,042   | 144            | 98         | 46                   | 4.62%                     | 1,020                               | 22                                     | 60%   | 28%         | 4%                   | 21% | 0                                      | 0% | 0 | 0                 | 0    | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.